

#### जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान,भारतसरकार) (An Institution of National Importance under Ministry of Health & Family Welfare) धन्वंतरिनगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



Phone: 0413-2296022

email: jipmersrhr@gmail.com

#### No.Admin-I/SR-CONT/3/1-2025

Dated: 10-01-2025

#### RECRUITMENT TO THE POSTS OF SENIOR RESIDENT ON A CONTRACT BASIS AT JIPMER, PUDUCHERRY

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling the posts of **Senior Resident on Contractual Basis for a period 6 Months only** at JIPMER, Puducherry in the following disciplines by **Interview through video conferencing** to render optimal patient-care services.

Sl.	Demonstration		Category wise posts						
No.			OBC	SC	ST	EWS	posts		
1	Neurology*	2	-	-	-	-	2		
2	Neurosurgery	1	-	-	-	-	1		
3	Anaesthesiology & Cretical Care	2	1	-	-	-	3		
4	Anatomy	-	-	1	-	-	1		
5	Biochemistry	1	1	-	-	-	2		
6	Emergency Medicine	-	-	-	-	1	1		
7	General Surgery	1	-	-	-	-	1		
8	Microbiology	-	1	-	-	-	1		
9	Ophthalmology	1	-	-	-	-	1		
10	Orthopaedics	-	-	-	1	-	1		
11	Pharmacology	-	-	1	-	-	1		
12	Physical Medicine and Rehabilitation	-	1	-	-	-	1		
13	Physiology	2	-	-	-	-	2		
14	Psychiatry	-	1	-	-	-	1		
15	Pulmonary Medicine	-	-	1	-	1	2		
16	Radiation Oncology	1	1	-	-	-	2		
17	Radio-Diagnosis	2	-	-	-	-	2		
	Total	13	6	3	1	2	25		

\*In the dept. of Neurology, 1 Post each under UR category in Stroke and Epilepsy

Note: The above vacancies are provisional and subject to variation.

Candidates from other categories (UR, OBC, SC and ST) will also be allowed to provisionally apply against posts under EWS category. If EWS category vacancies are not filled, then the candidates from other categories (UR, OBC, SC and ST) will be considered for contractual appointment filled according to the merit applicable to UR.

#### HORIZONTAL RESERVATION

- 1. Reservation has been provided in the Senior Resident posts in accordance with Rules.
- 2. Reservation for **Persons with Benchmark Disabilities (PwBDs)** candidates is 4% which will be provided on horizontal basis. The acceptable disabilities details in department wise are mentioned in our **O.M No.Admin-I/DR/PwD/2021, dated 18-03-2023.** Kindly click the following link to see the details.

# https://t.ly/MSPs

The minimum degree of disability (benchmark disability) to be eligible for availing reservation for PwBDs is 40%. The degree of disability will be assessed by JIPMER Medical Board, whose decision will be final.

# ESSENTIAL QUALIFICATIONS

#### Medical departments:

An NMC/MCI recognized postgraduate Medical degree viz. MD/MS/DNB in the respective discipline from a recognized University/Institute.

## Pulmonary Medicine:

Candidates with D.M in Pulmonary Medicine may also apply in the department of Pulmonary Medicine. <u>Neurology(Stroke):</u>

Candidates with D.M / DNB in Neurology or MD/ DNB in General Medicine

## Neurology(Epilepsy):

Candidates with D.M / DNB in Neurology or MD/ DNB in General Medicine / Paediatrics /Psychiatry Neurosurgery:

A NMC/MCI recognized postgraduate Medical degree viz. MS/DNB in General Surgery or equivalent from a recognized University/Institute. Candidates with M.Ch./DNB in concerned specialty can also apply.

AGE LIMIT Not exceeding 45 years as on 31-03-2025 with usual relaxation as per rules.

**PAY** ₹ 90,000/- per month (Consolidated).

# **IMPORTANT NOTE** Crucial date for determination of eligibility with regards to age and educational qualification etc. will be 31-03-2025.

Those who do not fulfill any of the above conditions need not apply. Mere permission to appear in the interview through video-conferencing does not imply any determination of final eligibility.

## SCHEDULE OF INTERVIEW Selection of candidates will be based on Video conferencing interview:-

Last date of submit application (Google Forms)	25 <sup>th</sup> January 2025 (Saturday) till 04.30 PM
Date of Interview - through videoconferencing	31-01-2025 (Friday)
(Tentative)	

Candidates are informed to check the JIPMER website i.e. <u>https://jipmer.edu.in/</u> periodically for any updates.

# **APPLICATION FEE**

**Rs. 500 for General (UR), OBC & EWS** candidates and **Rs. 250 for SC/ST** candidates. The Fee is exempted for Persons with Benchmark Disabilities (PwBDs). Kindly note that in addition to the application fee, a service charge for making online payment may be deducted as per the banks norms. Application fee once remitted will not be refunded under any circumstance

## MODE OF PAYMENT (Only online payment through SBI collect)

The payment will be made only through SBI Collect (Online), and no other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) is acceptable.

#### HOW TO MAKE PAYMENT

1. Visit https://www.onlinesbi.sbi/sbicollect/icollecthome.htm

2. Under select category Click on "Educational Instituions".

3. Under select payee - search "JIPMER" and clik on "JIPMER; Pondicherry".

4. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and

fill the following details carefully:

* Notification No.	: Admin-I/SR-CONT/3/1-2025
* Date and month of Notification	: 10-01-2025
* Name of the Applicant	:
* Date of Birth	:
* Name of the Post (from the drop down list)	: SENIOR RESIDENT PDY
* Name of the department	: OTHERS
* Educational Qualification	:
* Category of the Applicant	:
* Contact No	:
* Email	:
* Communication Address	:

\* Application Fee (from the drop down list i.e. **Rs. 500 for UR /OBC/EWS & Rs. 250 for SC/ST**). No fee for PwBDs candidates.

6. Provide all the details which are mandatory and proceed with the payment.

7. On completion of payment, save the e-Receipt.

Candidate should make payment of application fees before applying to the post and fees payment receipt to be uploaded in the application form.

## HOW TO APPLY ?

## Submission of application: Through On-line mode only.

- 1. Candidates are informed to apply on-line mode only. (Any other mode of applications will not be accepted / considered)
- 2. Log on to link in the Home page <u>https://jipmer.edu.in/</u> and click "Apply on-line to the post of Senior Resident on Contract basis at JIPMER, Puducherry".

(OR)

Candidate should click the following link (Ctrl + Click) or copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

https://forms.gle/1eg8YRLkqQRXSgFH8

The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.

- 3. The last date of submission of online application is 25-01-2025 (Saturday) till 04.30 PM.
- 4. Candidates are advised **NOT TO SEND HARD COPY** of the application / documents by postal/courier/by hand.

# Steps to be followed for online application form

- 1. Candidate should have valid Gmail id login to apply.
- 2. Candidate should click the link (Ctrl + Click) (OR) copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

https://forms.gle/1eg8YRLkqQRXSgFH8

- 3. Login page will appear. Enter the username and password of your Gmail id.
- 4. After login, the details required in the form to be filled by the candidate.
- 5. Candidate should make payment of application fees before applying to the post and transaction number of same to be entered in the application form.
- 6. The Candidates should attend the interview through video conferencing only.
- 7. Candidate should upload the following documents in the online application form:
  - (a) Photo (Candidate must have in softcopy/digital of PASSPORT SIZE PHOTOGRAPH [30mm width x 45mm Height] and save it as "Candidate Photograph.jpg" provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
  - (b) Birth Certificate/SSLC mark sheet
  - (c) MBBS Degree
  - (d) Internship Certificate
  - (e) Registration Certificate
  - (f) MD/MS/DNB/DM/M.Ch. Degree Certificate

(g)MD/MS/DNB/DM/M.Ch. Registration

These documents to be merged as single PDF and the same should be uploaded.

These three documents to be merged as single PDF and the same should be uploaded.

- Certificate
- (h) Bio data **Annexure-I** to be downloaded, duly filled by typing or by hand writing and signed by the candidate. The same to be uploaded.
- (i) OBC (NCL) Certificate (If applicable)
- (j) Declaration for OBC

 These two documents to be merged as single PDF and the same should be uploaded.

- (k SC/ST Certificate (If applicable)
- (l) EWS Certificate (If applicable)
- (m)No Objection Certificate (If applicable)
- (n) Persons with Benchmark Disability Certificate (If applicable)
- 8. After uploading and filling the application form, the candidate should submit the application form.

#### SELECTION PROCEDURE

1. In case if more number of applications received, then the competent authority may shortlist the candidates for interview (through video conferencing). The shortlisting is based on criteria fixed by the competent authority.

The purpose of shortlisting candidates is to restrict, to a reasonable limit, the number of candidates to be called for interview keeping in view the number of posts available at a time, the number of candidates satisfying the Essential Qualifications and other conditions prescribed.

2. Selection process for the post of Senior Resident will performance in video conferencing interview.

#### **General Information**

- 1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- 2. Canvassing in any form will disqualify the candidate.
- 3. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on JIPMER website which is www.jipmer.edu.in only.
- 4. SC, ST, OBC, EWS and PwBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwBD candidates.
- 5. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.
- 6. Candidates are allowed to appear for the interview (videoconferencing) provisionally based on the data's provided by the applicants in their Google form & bio-data.
- 7. Videoconferencing details will be sent through SMS or e-mail by this institute.
- 8. Selection is subject to post verification of documents in respect of qualifications, age, caste, experience, tenure etc. at the time of joining.
- 9. The appointment is purely on contract basis for a period of six months only. The appointment can also be terminated at any time by the competent authority. If the candidate asking for relief within the contract period, he /she has to give one month notice or by paying one month salary.
- 10. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus of JIPMER, Puducherry as applicable to the other regular employees of this Institute.
- 11. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to six months from the date of joining.
- 12. The contractual appointment is full time basis and private practice of any type is prohibited.
- 13. The contractually engaged persons should not have been convicted by any Court of Law.
- 14. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
- 15. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly, since any addendums/dedendums/corrigendums/updates, etc. will be uploaded only in the JIPMER website.
- 16. The competent authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
- 17. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- 18. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
- 19. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.

## DIRECTOR

#### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

•	_			
daughter of shri		-		
District			state belongs to	
communitywhich is recognized a	as a backward o	class under :-		
<ol> <li>(1) Resolution No.12011/68/93- India - Extraordinary - part 1, Set (2) Resolution No.12011/9/94-B Extraordinary - part 1, Section 1</li> <li>(3) Resolution No.12011/7/95-B Extraordinary - part 1, Section 1</li> <li>(4) Resolution No.12011/44/96- Extraordinary - part 1, Section 1</li> <li>(5) Resolution No.12011/68/93- dated the 8th July 1997.</li> <li>(6) Resolution No.12011/12/96- dated the 1st Sept 1997.</li> <li>(7) Resolution No.12011/19/94- dated the 11th Dec 1997.</li> <li>(8) Resolution No.12011/13/97- dated the 3rd Dec 1997.</li> <li>(9) Resolution No.12011/12/96- dated the 3rd Aug 1998.</li> <li>(10) Resolution No.12011/68/93 dated the 6th Aug 1998.</li> <li>(11) Resolution No.12011/68/93 dated the 6th Aug 1998.</li> <li>(12) Resolution No.12011/88/98 dated the 6th Dec 1999.</li> <li>(13) Resolution No.12011/36/95 dated the 4th April 2000.</li> </ol>	ection 1, No.186 CC dated 19th No.163, dated CC, dated 24th RCC, dated 24th BCC, dated 6th BCC, dated 6th BCC, published BCC, published	6 dated 13th Se October 1994, d 20th October May, 1995, pu 25th May 1995 d December 199 d 11th December d in Gazette of I d in Gazette of I ed in Gazette of ed in Gazette of ed in Gazette of	eptember 1993. published in the Gazette of Ir 1994. Iblished in Gazette of India -  96, published in Gazette of India - er 1996. India - Extraordinary - No.129 India - Extraordinary - No.164 India - Extraordinary - No.236 India - Extraordinary - No.239 India - Extraordinary - No.239 India - Extraordinary - No.239 India - Extraordinary - No.166 India - Extraordinary - No.177 India - Extraordinary - No.24 India - Extraordinary - No.24 India - Extraordinary - No.271	ndia - dia - ), , , , , , , , , , , , , , , , , , ,
hri/Smt./Kum*District of the elong to the persons/ sections overnment of India, Departmen 8.09.1993) and modified vide lo.36033/3/2004-Estt.(Res) dated	e (Creamy Laye it of Personnel Government o	State. Th er) mentioned & Training ON f India, Depart	is is also to certify that he/sh in column 3 (of the Sched M NO.36012/22/93 - Estt (So	e does no ule to th CT), date
ace :		Signature		

Dated : .....

Signature\_\_\_\_\_ District Magistrate/Dy. Commissioner etc.

\*Strike out whichever is not applicable (With seal of office) **NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

#### The Authorities competent to issue OBC caste certificates are indicated below:-

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / TalukMagistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tahasildar, and

(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

# DECLARATION TO BE SIGNED AND UPLOADED BY NON-CREAMY LAYER OBC CANDIDATES IN ADDITION TO THE COMMUNITY CERTIFICATE

I s	on/daughter Sl	hri		resident of
Village/ Town/ City		Distri	ict	State
(certificate enclosed) hereby declare that I belong	g to the		0	community which
is recognized as a backward class by the Govt. o	f India for the	purpose of	f reservation	in services as per
orders contained in Department of Personnel	and Training	Office M	emorandum	No.36012/22/93-
Estt(SCT) dated 8.9.1993.				

It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

Date:

(Signature of applicant) (*in running handwriting*)

#### FORM OF SC/ST CERTIFICATE PRESCRIBED

# Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

This is to certify that Shri./Smt./Kum.*	son/daughter* of
of village/town*	in district/Division* of the
State/Union Territory* belongs to the	Caste/Tribe which is
recognised as a Scheduled Caste/Scheduled Tribe* under:	

The Constitution (Scheduled Caste) Order, 1950 The Constitution (Scheduled Tribe) Order, 1950 The Constitution (Scheduled Caste) (Union Territories) Order, 1951 The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959. The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962. The Constitution (Puducherry) Scheduled Caste Order, 1964. The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967. The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968. The Constitution (Nagaland) Scheduled Tribes Order, 1968. The Constitution (Nagaland) Scheduled Tribes Order, 1970. The Constitution (Sikkim) Scheduled Tribes Order, 1978. The Constitution (Sikkim) Scheduled Tribes Order, 1978. The Constitution (Puducherry) Scheduled Tribes Order, 2016 Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certif	ficate	is	issued	on	the	basis	of	the	Sche	duled	Caste/S	Schedu	led T	ribe	certificate	issued	to
Shri/Smt*.						••	fathe	er/mo	ther	of	Shri/S	mt/Ku	m*		•••••		of
village/tow	n* i	in	Distri	ict/Di	ivisio	on*	••••		•••••			of	the	Stat	te/Union	Territor	ry*
			who	belo	ngs t	to the o	caste	/tribe	e whic	h is ree	cognise	d as a S	Schedu	iled C	aste/Sched	luled Trib	oe*
in the State	e/Unio	n T	erritory	/*					issi	ued by	the (n	ame of	f pres	cribed	l authority	) vide th	ieir
No	•••••		. date		• • • • • •		•••••	Shri'	*/Smt*	*/Kum	*		•••••		and/or his/	her* fam	nily
ordinary rea	side(s)	in v	/illage	town	n*				of the	state/	Union ]	Ferrito	ry of				

	Signature
Place	**Designation
Date	(With seal of Office) State/Union
Territory	

\* Please delete the words which are not applicable.

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

#### Government of..... (Name & Address of the authority issuing the certificate)

#### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No		Date		
	VALID FOR T	HE YEAR		
	ify that Shri/Smt./Kumari			
	permanent resid			
	in the State/ Un hose photograph is attested bel	-		
the gross annual inco	me* of his/her "family"** is His/her family does not ow	below Rs. 8 Lakh (	Rupees Eight Lakh o	only) for the
III. Residential pl	t of 1000 sq. ft. and above; t of 1000 sq. ft. and above; ot of 100 sq. Yards and above i lot of 200 sq. Yards and above	-		
	_caste which is not recognized entral List).			the e and Other
	_	e with seal of Office		
Designation				
1	tested photograph of the applic	ant		
Recent Passport size attested photograph of the applicant * Note 1: Income cov	ered all sources i.e. salary, agri			

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. \*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# **CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No		Date
Certified that Dr.		holds a post of
	for the period from	to
on regular/adhoc/contract basis i	n this Department/Office/ Institutio	on/Organization. The Institute has no
objection to his/her application b	being considered for the post of SE	NIOR RESIDENT in the department
of	at JIPMER-Puducherry. In	the event of his / her selection to the
post, he / she will be relieved from	om the duty to take up the post of_	at
JIPMER-Puducherry.		
	Signature	
	Designation	
	(Seal with Name & Desi	gnation)
	Office Stamp	

NAME & ADDRESS OF THE	INSTITUTE/HOSPITAL
Certificate No	[Affix here recent attested Photograph
Date:	showing the disability duly
DISABILITY CEI	attested by the
	chairperson of the Medical Board
son/wife/daughter of Shriidentification man	
following category :- A Locomotorsor cerebral palsy: (i) BL-Both legs affected but not arms.	
(ii) BA-Both armsaffected	<ul><li>(a) Impaired reach</li><li>(b) Weakness of grip</li></ul>
(iii) BLA-Bothlegsandbotharmsaffected	
(iv)OL-One leg affected (rightorleft)	<ul><li>(a) Impaired reach</li><li>(b) Weakness of grip</li></ul>
	(c) Ataxic
(v)OA-Onearmaffected	<ul> <li>(a) Impaired reach</li> <li>(b) Weakness of grip</li> <li>(c) Ataxic</li> </ul>
(vi)BH-Stiff back and hips(Cannot sit orstoop) (vii)MW-Muscular weakness and limited physical	
B Blindness orLowVision:	<ul><li>(i) B- Blind</li><li>(ii) PB- PartiallyBlind</li></ul>
C Hearingimpairment:	(i) D- Deaf
(DELETE THE CATEGORY WHICHEVER IS	(ii) PD- PartiallyDeaf NOTAPPLICABLE)
This condition is progressive/non-progressive/likel of	y to improve/not likely to improve. Re-assessment
this case is not recommended/is recommended after a	periodof years months.*
Percentage of disability in his/her case is	percent.
Sh./Smt./Kum	meets the following physical
requirements for discharge of his/herduties:- (i) F-can perform work by manipulating with finge	ers. Yes /No
(ii) PP-can perform work by pulling and pushing	Yes /No Yes /No
<ul> <li>(iii) L-can perform workbylifting</li> <li>(iv) KC-performworkbykneelingandcrouching</li> </ul>	Yes /No Yes /No
<ul> <li>(v) B-can perform workbybending</li> <li>(vi) S-can perform workbysitting</li> </ul>	Yes /No Yes /No
(vii) ST-can perform workbystanding	Yes /No Yes /No
<ul><li>(viii) W-can perform workbywalking</li><li>(ix) SE-can perform workbyseeing.</li></ul>	Yes /No
<ul> <li>(x) H-can perform workbyhearing/speaking</li> <li>(xi) RW-can perform work by readingandwriting.</li> </ul>	Yes /No Yes /No
	Signature and seal of the Medical Authority